

Plot No. 583, Saheed Nagar Bhubaneswar - 751007

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AUDITOR'S REPORT

We have audited the attached Balance Sheet of PROJECT POINT, AT-SAMANTARAPUR, PO-GODA, VIA-BEGUNIA, DIST-KHORDHA, PIN-752062 as on 31.03.2023 along with Income & Expenditure Account and Receipts & Payments Account for the period ended on that date, which is in agreement with the books of accounts maintained by the said Organization.

We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purpose of the audit.

In our opinion, proper books of accounts have been kept by the above named Organisation and provided us so far as appears from our examination of the books.

In our opinion and to the best of our information, and according to information given to us, the said account gives a true and fair view: -

I) Incase of the Balance Sheet of the state of affairs of the above named Organization as on 31.03.2023

AND

II) In case of the Income and Expenditure Account Excess of Income over Expenditure of the Organisation for the year ended as on 31.03.2023

Date: 23/05/2023

Place: Bhubaneswar

BHUBANESWAR

S.SAHOO & CO.

Chartered Accountants

| | PRO. | JECT POINT | | | | | | | | |
|--------------------------------|--------------------------------|--------------------------|---------------|------------|--|--|--|--|--|--|
| AT-SAMANTA | RAPUR, PO-GODA, | VIA-BEGUNIA, DIST-KHORDH | A, PIN-752062 | | | | | | | |
| | BALANCE SHEET AS ON 31.03.2023 | | | | | | | | | |
| LIABILITIES | AMOUNT(Rs) | ASSETS | AMOUNT(Rs) | AMOUNT(Rs) | | | | | | |
| CAPITAL ACCOUNT | | FIXED ASSETS | | , | | | | | | |
| Opening Balance | 29,304.22 | Office Furniture | 25,685.00 | | | | | | | |
| Add:Excess of Income over Exp. | 10,060.00 | Addition | 6,800.00 | | | | | | | |
| | 39,364.22 | | 32,485.00 | | | | | | | |
| | | Less: Depreciatrion | 3,248.00 | 29,237.00 | | | | | | |
| CURRENT LIABILITIES | | CURRENT ASSETS, LOANS | | | | | | | | |
| AND PROVISIONS | - | AND ADVANCES | | | | | | | | |
| | | CLOSING BALANCE | | | | | | | | |
| | | Cash in Hand | 8,567.00 | | | | | | | |
| | | Cash at Bank | 1,560.22 | 10,127.22 | | | | | | |
| TOTAL | 39,364.22 | TOTAL | | 39,364.22 | | | | | | |

Date: 23/05/2023 Place:Bhubaneswar

In Terms of Our Report on Even Date

SAHOO & CO. * SLANT BHUBANESWAR SLANT PEO ACCOUNTY

For S. SAHOO & CO. Chartered Accountants

CA. A.K. Swain Partner FRN: 322952E M No: 056518

Chartered Accountants

| | | PROJE | Cl | ΓΙ | POINT | | | | | |
|---|---|-----------------|----------|---------------|-------------------------------|-------------|--|--|--|--|
| | AT-SAMANTARAPU | R, PO-GODA, VIA | A-B | E | GUNIA, DIST-KHORDHA, PIN- | 752062 | | | | |
| INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2023 | | | | | | | | | | |
| | EXPENDITURE | AMOUNT(Rs) | - | \dashv | INCOME | AMOUNT(Rs) | | | | |
| То | ADMINISTRATIVE EXPENSES | | E | Ву | Membership Fees | 11,750.00 | | | | |
| " | Annual Day | 28,325.00 | T | _ | Donation from Local People | 27,800.00 | | | | |
| " | Travelling Expenses | 25,840.00 | \vdash | $\overline{}$ | Members Contribution | 1,10,000.00 | | | | |
| 11 | Donation | 10,000.00 | \vdash | _ | Grant In Aid From NYKS | 49,500.00 | | | | |
| 11 | Misc. Expenses | 5,500.00 | E | \rightarrow | Other Contribution From | 13,200.00 | | | | |
| 11 | PROGRAMME EXPENSES | | | " | Prem Foundation | 5,000.00 | | | | |
| 11 | Blood Donation Camp | 9,562.00 | П | " | Lions Club, BBSR | 5,000.00 | | | | |
| " | Celebration of National & International Days | 7,890.00 | | " | Bhartia Distribution Pvt. Ltd | 15,720.00 | | | | |
| -11 | Mega Plantaion Programme | 10,856.00 | | " | SBI, BBSR | 49,500.00 | | | | |
| " | Swachhata Pakhwada | 4,780.00 | П | " | LIC BBSR | 10,000.00 | | | | |
| " | Youth Club Development Camp | 8,631.00 | | " | Help Age India | 10,500.00 | | | | |
| 11 | SHG Leadership Programme | 6,458.00 | П | 11 | Rainbow Enterprises | 2,000.00 | | | | |
| 11 | Skill Deveopmet Centre | 1,43,341.00 | | " | Sadhana | 5,000.00 | | | | |
| 11 | Awareness on Welfare of Senior Citizen | 5,864.00 | | " | CLAP | 10,000.00 | | | | |
| " | Career Guidance Workshop | 16,874.00 | \Box | " | NIRMAN | 10,000.00 | | | | |
| 11 | Ama Police Programme | 2,747.00 | П | " | Govt, ITI, BBSR | 6,500.00 | | | | |
| 11 | Preparatory Meeting of Youth Adventure Meeting | 8,634.00 | E | Ву | Bank Interest | 39.00 | | | | |
| ** | Children Festival | 6,968.00 | | \neg | | | | | | |
| 11 | Sanitaion Camp | 12,731.00 | | \forall | | | | | | |
| То | Depreciation | 3,248.00 | | | | | | | | |
| То | Excess of Income over Exp. | 10,060.00 | | | | | | | | |
| | TOTAL | 3,28,309.00 | | | TOTAL | 3,28,309.00 | | | | |

Date: 23/05/2023 Place: Bhubaneswar

For S. SAHOO & CO. Chartered Accountants

CA. A.K. Swain Partner FRN: 322952E M No: 056518

S. SAHOO AND CO

Chartered Accountants

| | | | | POINT | | | | | |
|--|-------------------------------|-------------|----------|--------------------------------|-------------------|--|--|--|--|
| | | | _ | EGUNIA, DIST-KHORDHA, PIN- | | | | | |
| RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2023 | | | | | | | | | |
| | | | + | TO A NUMBER DAVIE | A DA CONTRIGUENCO | | | | |
| | RECEIPT | AMOUNT(Rs) | + | PAYMENT | AMOUNT(Rs) | | | | |
| Го | OPENING BALANCE | | В | ADMINISTRATIVE EXPENSE | | | | | |
| " | Cash in Hand | 2,568.00 | | ' Annual Day | 28,325.00 | | | | |
| | Cash at Bank | 1,051.22 | | Travelling Expenses | 25,840.00 | | | | |
| | | | , | " Donation | 10,000.00 | | | | |
| | | | | " Misc. Expenses | 5,500.00 | | | | |
| То | Membership Fees | 11,750.00 | B | PROGRAMME EXPENSES | | | | | |
| 11 | Donation from Local People | 27,800.00 | | " Blood Donation Camp | 9,562.00 | | | | |
| ,, | | | | Celebration of National & | | | | | |
| " | Members Contribution | 1,10,000.00 | | " International Days | 7,890.00 | | | | |
| " | Grant In Aid From NYKS | 49,500.00 | | " Mega Plantaion Programme | 10,856.00 | | | | |
| То | Other Contribution From | | | " Swachhata Pakhwada | 4,780.00 | | | | |
| 11 | Prem Foundation | 5,000.00 | | " Youth Club Development Camp | 8,631.00 | | | | |
| 11 | Lions Club, BBSR | 5,000.00 | | " SHG Leadership Programme | 6,458.00 | | | | |
| 11 | Bhartia Distribution Pvt. Ltd | 15,720.00 | | " Skill Deveopmet Centre | 1,43,341.00 | | | | |
| 11 | SBI, BBSR | 49,500.00 | | " Citizen | 5,864.00 | | | | |
| " | LIC BBSR | 10,000.00 | | " Career Guidance Workshop | 16,874.00 | | | | |
| " | Help Age India | 10,500.00 | | " Ama Police Programme | 2,747.00 | | | | |
| Vanis I | | | | " Preparatory Meeting of Youth | | | | | |
| " | Rainbow Enterprises | 2,000.00 | | Adventure Meeting | 8,634.00 | | | | |
| " | Sadhana | 5,000.00 | | " Children Festival | 6,968.00 | | | | |
| 11 | CLAP | 10,000.00 | | Sanitaion Camp | 12,731.00 | | | | |
| 11 | NIRMAN | 10,000.00 | F | By CAPITAL EXPENSES | | | | | |
| 11. | Govt, ITI, BBSR | 6,500.00 | 1 | Furniture & Fixture | 6,800.00 | | | | |
| To | Bank Interest | 39.00 | F | By CLOSING BALANCE | | | | | |
| 10 | | | 1 | Cash in Hand | 8,567.00 | | | | |
| | | | | Cash at Bank | 1,560.22 | | | | |
| | TOTAL | 3,31,928.22 | \vdash | TOTAL | 3,31,928.22 | | | | |

Date: 23/05/2023 Place:Bhubaneswar

SAHOO & CHARTER BHUBANESWA

BHUBANESWAR

For S. SAHOO & CO. Chartered Accountants

CA. A.K. Swain Partner FRN: 322952E M No: 056518